## MECHANICAL DEPARTMENT MATERIAL DELIVERED TO STORE



FOR CREDIT TO:-

CMO 1-54

| QUANTITY | DESCRIPTION OF ITEMS                   | REMARKS |
|----------|--|---------|
|          |  | · · ·   |
|          | ······································ |         |
| ······   |  |         |
|          |  |         |
|          |  |         |
|          | ······                                 |         |
|          | · · · · ·                              |         |

Delivered by:\_\_\_\_\_

.

Signature

No.